## **REQUEST FOR PROPOSALS (RFP)**

## E-VAN CUSTOMIZATION & INTERIOR OUTFITTING PROJECT

**Jefferson County Library District** 

RFP No. 2025-E-VAN-01

Issue Date: November 18, 2025

Proposals Due: December 3, 2025, at 4:00 PM PST

**Sealed Responses Only** 

## **SECTION 1 — INTRODUCTION**

The Jefferson County Library District ("library") is soliciting sealed proposals from qualified vehicle upfitting and fabrication vendors to customize and outfit the library's existing electric outreach van ("e-Van") for mobile library service.

The library owns the vehicle and seeks a vendor to install shelving, counters, flooring, lighting, a rear wheelchair lift, an awning, tie-down systems, and other components as detailed in Section 4 (Technical Specifications).

This project is subject to **Formal Competition** under the Library's Purchasing Policy.

## **SECTION 2 — PROJECT OVERVIEW**

The library's previous bookmobile was totaled in 2025. The e-Van currently serves as an interim mobile service platform and requires additional interior and exterior outfitting to expand capacity, improve safety, and enhance service functionality during the transitional period before a new bookmobile is constructed.

The selected vendor will provide a complete outfitting of the vehicle according to the specifications derived from a prior estimate by Tri-Van, with "equivalents" allowed where noted.

## **SECTION 3 — SCOPE OF WORK**

The vendor shall furnish all labor, equipment, materials, installation, wiring, fabrication, shop drawings, transportation, and incidentals necessary to complete the upfitting of the library's e-Van.

Work must comply with:

- All applicable FMVSS/CMVSS standards
- Manufacturer installation requirements
- Industry best practices for commercial-grade vehicle upfitting

Final delivery must include an orientation and walkthrough with Library staff.

# SECTION 4 — TECHNICAL SPECIFICATIONS

#### 4.1 General Requirements

Remove interior paneling as needed for installation.

- Repair substrate where panels are removed.
- Provide shop drawings (AutoCAD or equivalent) for Library approval.
- Provide all trim, edge finishing, sealing, and cleanup.

## 4.2 Flooring

- Install commercial-grade flooring with cove base and welded seams.
- Color: Arctic Blue or equivalent.

#### 4.3 Wall & Ceiling Panels

- Install new wall and ceiling panels as required after installation.
- Include finishing trim and sealing.

### 4.4 Shelving Systems

#### **Driver Side**

- Acore shelving or equivalent:
  - o 91" H × 48" W
  - o Three tiers to allow for the height of the carts
  - o End and back panels

#### **Passenger Side**

- Two units:
  - o 91" H × 36" W
  - o Three tiers
  - End and back panels

#### **Rear Cabinet**

- Open space for storing signs, tables or chairs
- Storage cabinets installed above shelving vehicle height is approx. 8'.

### 4.5 Countertop / Work Surface

• Custom fold down work-station on partition.

#### 4.6 Electrical & Ventilation

- Ceiling-mounted LED lighting.
- All required wiring, harnesses, switches, and circuit protection.
- If necessary, a house battery bank to power the lift and awning.

## 4.7 Accessibility Lift

- BraunAbility hydraulic wheelchair lift or equivalent, mounted on the exterior rear driver's side of the vehicle.
- Safety interlocks, reinforcements, handheld pendant, FMVSS compliance.

## 4.8 Exterior Components

- 10' awning.
- Running boards.
- Install grab handle on the interior partition (see below)
- Wrap around awning

#### 4.9 Tie-Down & Securement

- Floor-mounted L-track or equivalent.
- Four tie-down straps.
- Partition between the cab and the book area. For safety and heating purposes.



#### **4.10 Carts**

- Two double sided rolling carts suitable for transport inside the e-Van.
- One tech cart

## 4.11 Finishing

- Install all trim, sealing, and finishing panels.
- No exposed sharp edges.
- Interior cleaning upon completion.

## 4.12 Final Delivery

Cleaning, orientation, and warranty documentation.

## **SECTION 5 — PROJECT TIMELINE**

#### The Library requires:

- All work completed within six (6) weeks from vendor's receipt of the vehicle.
- Final completion no later than February 28, 2026

Alternate schedules may be proposed but preference will be given to those meeting the required timeline.

## **SECTION 6 — PROPOSAL REQUIREMENTS**

#### Proposals must include:

- 1. Cover Letter
- 2. Company Qualifications & Experience
- 3. Technical Response describing how specifications will be met, including proposed equivalents
- 4. Itemized Cost Proposal
- 5. Project Timeline
- 6. Warranty Information (minimum 12 months)
- 7. Insurance Certificates
- 8. Three (3) References
- 9. Completed Vendor Bid Form (Appendix D)

Incomplete proposals may be deemed non-responsive.

## **SECTION 7 — EVALUATION CRITERIA**

Criterion	Weight	
Technical compliance with	40%	
specifications		
Vendor qualifications & experience	25%	
Cost	20%	
Timeline feasibility	10%	
Warranty & support	5%	

The library may request clarifications or interviews.

## SECTION 8 — COMMUNICATION PROTOCOL

All communication must be directed to:

#### **Annie Scott, District Library Director**

Email: ascott@jclibrary.info
Phone: 360-385-6544 ext. 103

Questions must be submitted by \_\_\_\_\_.

Responses will be posted as written addenda.

## **SECTION 9 — BID SUBMISSION**

Submit sealed proposals clearly marked:

"RFP 2025-E-VAN-01 — DO NOT OPEN"

Deliver to:

**Jefferson County Library District** 

620 Cedar Avenue Port Hadlock, WA 98339

Attn: RFP 2025-E-VAN-01

Deadline: December 3, 2025, at 4:00 PM PST

Late proposals will not be accepted.

Bids will be opened publicly at the same location immediately after the deadline.

## **SECTION 10 — TERMS & CONDITIONS**

• The library reserves the right to reject any or all proposals.

- All submissions are public records under RCW 42.56.
- Vendors must enter a contract with the library.
- All work must meet federal, state, and local regulations.
- All work must be warrantied for a minimum of 12 months.
- An award will be made to the vendor offering the best overall value.

## **SECTION 11 — APPENDICES**

Appendix A: Vendor Bid Form

**Appendix B:** Vehicle Specifications (Ford Transit EV)

## **VENDOR BID FORM**

Jefferson County Library District

Appendix A — Bid Form
RFP No. 2025-E-VAN-01
E-VAN CUSTOMIZATION & INTERIOR OUTFITTING PROJECT

Vendor Name:	_
Address:	_
City/State/ZIP:	
Primary Contact Name:	
Title:	
Phone:	-

## **A. PRICING SUMMARY**

Specification Section	Description	Proposed Cost
4.1	General requirements, removal, substrate repairs, shop drawings	\$
4.2	Commercial flooring installation	\$
4.3	Wall/ceiling panels & finishing	\$
4.4	Shelving systems (driver & passenger sides) and rear cabinet	\$
4.5	Passenger-side counter/work surface	\$
4.6	Electrical & roof fan installation	\$

4.7	Wheelchair lift (BraunAbility or equivalent)	\$
4.8	Exterior components (awning, running boards, grab	ф
	handles)	Φ
4.9	Tie-down and securement system	\$
4.10	Rolling carts (2)	\$
4.11	Interior finishing, trim, sealing	\$
TOTAL PROJECT COST	(Sum of all sections)	\$

Total project cost must be **firm**, **fixed**, **and inclusive** of all labor, materials, overhead, delivery, taxes, and incidentals.

#### **B. TIMELINE COMMITMENT**

Vendor certifies that all work will be completed within:

- Six (6) weeks of receiving the vehicle
- Completion no later than February 28, 2026

If the vendor proposes a different timeline, state below:

Alternate Completion Date (if applicable):

#### C. WARRANTY

Provide summary of warranty coverage (minimum 12 months):

Attach additional pages if needed.

## D. REQUIRED ATTACHMENTS

- Company qualifications
- List of similar projects
- Technical response & proposed equivalents
- Shop drawing commitment
- Warranty documentation
- Insurance documentation
- Three (3) references

#### **E. AUTHORIZED SIGNATURE**

By signing below, the vendor certifies that all information provided is truthful, that the vendor has read and agrees to all RFP requirements, and that the pricing is a firm offer valid for 90 days (about 3 months) after submission.

Authorized Signature:	
Printed Name:	
Title:	
Date:	

## **PUBLIC NOTICE LEGAL ADVERTISEMENT**

To Publish: Two consecutive weeks in local newspaper Posting Required: Library website, physical notice board

REQUEST FOR PROPOSALS (RFP)
E-VAN CUSTOMIZATION & INTERIOR OUTFITTING PROJECT
JEFFERSON COUNTY LIBRARY DISTRICT
RFP NO. 2025-E-VAN-01

The Jefferson County Library District is soliciting **sealed proposals** from qualified vendors for the customization and interior outfitting of the library's electric outreach van ("e-Van"). Work includes installation of shelving, counters, flooring, lighting, accessibility lift, awning, securement systems, and related interior and exterior components.

A copy of the full RFP, including specifications and submission instructions, is available at:

#### www.jclibrary.info

or by contacting:

**Annie Scott, District Library Director** 

Email: ascott@jclibrary.info
Phone: (360) 385-6544 ext. 103

Sealed proposals must be received no later than December. 3, 2025 at 4:00 PM PST at:

#### **Jefferson County Library District**

620 Cedar Avenue Port Hadlock, WA 98339 Attn: RFP 2025-E-VAN-01

Proposals will be opened immediately after the deadline.

Late proposals will not be accepted.

The library reserves the right to reject any or all submissions.